

St. Patrick Catholic Church 139 W Main St. Mt. Sterling, KY 40353 (859) 498-0300 Office stpatrickmtsterling@cdlex.org www.stpatrickmtsterling.com

Diocesan Website: www.cdlex.org

Fr. James Kinney, Pastor jkinney@cdlex.org (715) 296– 0219

> Deacon Ron Allen Deacon John Roche

Sr. Liz Wehri, Pastoral Associate with focus on Hispanic Ministry 859-404-8795

Vicki Wenz, Pastoral Associate Communion to the Sick 859-585-1247

Laura Groff, secretary office hours: Tues., Wed., Thurs. 9am -11:30am Igroff@cdlex.org

Maynard Reinhardt, Coordinator of Religious Education maynard.reinhardt0929@gmail.com 606-207-3818

Mass times:

Sunday 10:30am 12pm Spanish Please see calendar at stpatrickmtsterling.com for midweek masses. <u>Religious Ed:</u> Sundays 9-10:15am

Anointing of the Sick & Visits:

Please call the office if you know of someone in need of a pastoral visit. <u>Marriage Prep</u>: Notify priest 6+mo. in adv. <u>Baptism</u>: by appointment

Palm Sunday April 13, 2025

MASS INTENTIONS

Apr. 13....James Louis Hyska Apr. 06....Jim Shaw

DO YOU HAVE MASS INTENTIONS?

We have envelopes at back of the church. Ask an usher.

A Word from Fr. Jim: Sunday, April 13, 2025

On this Sunday the two gospels swing dramatically from one extreme to the other. In the first, Jesus enters Jerusalem to cheering crowds. People take off their cloaks to soften his way. It appears that his triumph is at hand and that his reign is about to begin. But he is not there to conquer the occupying Roman forces; he is there to conquer death. And to do so he will need to go through death, which brings us to the passion narrative we will hear later in the same mass. The path to Jesus' triumph is not a direct one, but he comes to conquer and rule not on human terms but in ways far beyond what we can imagine for ourselves.

In 1931, in his novel, The Song at the Scaffold, Gertrud Von Le Fort tells of a Carmelite community of nuns in Compiegne, France, who were executed in the Reign of Terror during the French Revolution. During a moving scene, as the nuns are observing the "blasphemous mockeries of Eucharistic processions," one of the sisters refers to the Eucharist as "the defenseless God," describing how dependent God in the Eucharist is on human respect and faith, wholly vulnerable to human choice and action, whether that action is faith-filled and reverent or blasphemous and denigrating.

Divine vulnerability is the result of God's gift of free will. Humans have been opting to reject God in ways both overt and covert---- and we are allowed to do so at the behest of God's very self. Ours is a God who does not shield himself from buffets and spitting, does not grasp at divinity as an escape from (or punishment for) human weakness. Rather, he humbles himself and accepts all that humanity chooses to do to him. for him, and against him. The passion narrative is the beginning of the final chapter in the continuing story of God's choice to be vulnerable to sin---- indeed to take it upon himself so as to defeat it once and for all. Let us be in awe of this God!

New or Returning to Our Parish? Need to update info?

Ask an usher for the parish registration form. Complete and return to the church office or put in the collection plate.

DO YOU GET THE FLOCKNOTES?

Keep in touch with our parish through text

Text SJSPSA to 84576



OR go to this

